



# HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

(To be filed by organizations, employing organizations and individuals  
other than registered lobbyists)

FORM ORG  
NPV

HAWAII STATE ETHICS COMMISSION  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

08 APR 21 P3

Amended

For lobbying reporting period:

[ ] January 1 - last day of February

[ ] March 1 - April 30

[x] May 1 - December 31

Year of Report 2007

Contact person Barry Fadern

Phone 808-283-0581

Organization National Popular Vote

Mailing Address 3527 Mt Diablo Blvd., #192

Lafayette, CA 94549

## PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement  
period was: \$ \$74,979.88

### EXPENDITURES

| Category                                                     | Total Amount | Category                | Total Amount |
|--------------------------------------------------------------|--------------|-------------------------|--------------|
| 1. Preparation & distribution of lobbying materials          |              | 7. Entertainment        |              |
| 2. Media advertising                                         | \$67,201.68  | 8. Food & beverages     |              |
| 3. Telegraph, telephone and other forms of telecommunication |              | 9. Gifts                |              |
| 4. Postage                                                   |              | 10. Loans               |              |
| 5. Compensation paid to lobbyists                            | \$7,778.20   | 11. Other disbursements |              |
| 6. Fees (other than to lobbyists)                            |              | TOTAL EXPENDITURES      | \$74,979.88  |

### COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name                   | Address                                                    | Compensation paid |
|------------------------|------------------------------------------------------------|-------------------|
| George A. "Red" Morris | 222 South Vineyard Street, Suite 401<br>Honolulu, HI 96813 | \$3,889.10        |
| John H. Radcliffe      | 222 South Vineyard Street, Suite 401<br>Honolulu, HI 96813 | \$3,889.10        |

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurred for the purpose of lobbying at \$25 or more per person per day during the statement period.

☒ This section is not applicable.

Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

☒ This section is not applicable.

Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART II. CONTRIBUTIONS RECEIVED**

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

☒ This section is not applicable.

Contributions received in the total sum of \$25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |                                                                    |                                                                    |                                                                                        |                                                                     |
|--------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Agriculture                               | <input type="checkbox"/> Education                                 | <input type="checkbox"/> Human Services                                                | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce            | <input type="checkbox"/> Hawaiian Affairs                          | <input type="checkbox"/> Labor & Employment                                            | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture Arts, Historic Preservation       | <input type="checkbox"/> Health                                    | <input type="checkbox"/> Planning, Land & Water Use Management                         | <input type="checkbox"/> Other (Indicate below)                     |
| <input type="checkbox"/> Ecology, Energy, Environmental Protection | <input type="checkbox"/> Housing                                   | <input type="checkbox"/> Public Safety & Corrections                                   |                                                                     |

I hereby certify that the statements made above are correct and complete to the best of my knowledge.

Barry Fadem

(Signature of authorized person)

4/18/08

(Date)

Name of authorized person (type or print) Barry Fadem

Title of authorized person President